

PUBLISHING STYLE

1. PEER REVIEWING PROCESS

- a) *Théologiques* publishes scientific articles regrouped around a unified topic (usually 6 to 10 articles). Most issues also include 1 to 4 non topic-related articles.
- b) The articles are usually selected through an invitation process, but since the topics are prepared in advance, it is not unusual that scholars submit an article on their own.
- c) Doctoral students are encouraged to submit some of their work's partial results or to synthesize their findings.
- d) All papers are peer-reviewed by two experts that are not part of *Theologiques*' editorial team (double blind process). The final decision to publish is left to the director of the journal, with comments sent to the author (with possible minor or major corrections required).
- e) Authors must sign the « Cession de droits d'auteur » form, granting the journal ownership and full rights of reproduction on the article.
- f) Authors receive two copies of the issue, and a PDF version of their paper.

2. MANUSCRIPTS

- a) The size of the paper will be no more than **50 000 signs**, spaces included, notes and references included. The manuscript will have a letter format (8,5 x 11 in), in a Word or RTF document. A Times New Roman 12 font is required, with double line spacing.
- b) Send the article through email : revue-theologiques@umontreal.ca.
- c) **The following information is required on the first page :**

- **Article title, name, address, and email** of the author.
- **A short presentation of the author, including** : academic or professional title (+ institution and department —and expertise, if different) ; current research ; and a significant recent publication (preferably a monograph).
- **Names and emails of three (3) experts** who will be able to review the article. The experts will have no recent connection to the author to ensure the author's confidentiality.

- d) At the top of the article, include **2 abstracts**, in French and English (**max. 150 words** each).
- e) At the end of the article, list all the **references used in the paper** in alphabetical order. Do not include a full bibliography!

Non-compliance with those requirements may result in the return of the article.

3. References and quotes

- a) Please use the (**Author date, page**) reference system. References should be made within the paragraphs and not in the notes. The notes will be kept for peripheral discussions. References will be placed alphabetically at the end of the paper.
 - (Bottero 1973) ; (Duquoc 1986, 210) ; (Gourgues et Laberge 1995) ;
 - More than 2 authors : (Roy *et al.* 1998) ;
 - Several references : (Fitzmyer 1988 ; 1993, 234 ; Bottero 1973 ; cf. Mainville 1999) ;
 - More than one reference the same year : (Fitzmyer 1988a ; 1988b, 612-614).
- b) All quotes in languages other than French and English will be translated in a note.
- c) Do not use *italics* to quote. Specify if you translated, modified or underlined the quote in any way from its original version. Use [...] to highlight any omitted material in the quote.

4. The reference list

List only the references used in the article. Here are a few examples (names in SMALL CAPS) :

DUHAIME, J. (1995), « Les études qumraniennes de 1976 à 1992 », dans M. GOURGUES et L. LABERGE, dir., « *De bien des manières* ». *La recherche biblique aux abords du XXI^e siècle*, Paris, Cerf (Lectio Divina 163), p. 181-226.

DUQUOC, C. (1986), « Une histoire unique », *Recherches de Sciences Religieuses*, 74, p. 209.

FITZMYER, J. A. (1988a), « The Aramaic Background of Philippians 2:6-11 », *Catholic Biblical Quarterly*, 50, p. 470-483.

——— (1988b), « The Qumran Scrolls and the New Testament after Forty Years », *Revue de Qumrân*, 13, p. 609-620.

——— (1993), *Romans : A New Translation with Introduction and Commentary*, New York, Doubleday (Anchor Bible 33).

GADAMER, H.-G. (1996) [allemand 1990 (1960)], *Vérité et méthode. Les grandes lignes d'une herméneutique philosophique* / trad. par P. Fruchon, J. Grondin et G. Merlio, Paris, Seuil (L'Ordre philosophique).

MAINVILLE, O. (1999), *Un plaidoyer en faveur de l'unité. La Lettre aux Romains*, Montréal, Médiaspaul (Sciences bibliques 6).

- Please write **full journal names** – do not use not their acronyms ;
- Please indicate both **city** and **editor** with every monograph ;
- **Collections** are cited after the edition, within brackets : Doubleday (Anchor Bible 33)

5. Other

- a) Images and graphs can be included. Please contact our secretary ;
- b) Make sure the written quality of the paper is according to academic expectations. A linguistic review will be made in any case after the paper is accepted ;
- c) Sections and divisions will be provided in the article to help the reader follow the progression of the argumentation. A maximum of three (3) levels will be used with the following casings:

1. Main title 1

1.1. Subtitle 1

1.1.1. First section

Please, send the article to the following email address:

revue-theologiques@umontreal.ca